

Cuba Scuole Nazionali Arte

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Volume 2 of History of Construction Cultures contains papers presented at the 7ICCH – Seventh International Congress on Construction History, held at the Lisbon School of Architecture, Portugal, from 12 to 16 July, 2021. The conference has been organized by the Lisbon School of Architecture (FAUL), NOVA School of Social Sciences and Humanities, the Portuguese Society for Construction History Studies and the University of the Azores. The contributions cover the wide interdisciplinary spectrum of Construction History and consist on the most recent advances in theory and practical case studies analysis, following themes such as: - epistemological issues; - building actors; - building materials; - building machines, tools and equipment; - construction processes; - building services and techniques ; -structural theory and analysis ; - political, social and economic aspects; - knowledge transfer and cultural translation of construction cultures. Furthermore, papers presented at thematic sessions aim at covering important problematics, historical periods and different regions of the globe, opening new directions for Construction History research. We are what we build and how we build; thus, the study of Construction History is now more than ever at the centre of current debates as to the shape of a sustainable future for humankind. Therefore, History of Construction Cultures is a critical and indispensable work to expand our understanding of the ways in which everyday building activities have been perceived and experienced in different cultures, from ancient times to our century and all over the world.

For several decades, 20th century architecture thrived in Cuba and a wealth of buildings was realized prior to the revolution 1959 and in its wake. The designs comprise luxurious nightclubs and stylish hotels, sports facilities, elegant private homes and apartment complexes. Drawing on the vernacular, their architects defined a way to be modern and Cuban at the same time – creating an architecture oscillating between tradition and avantgarde. Audacious concrete shells, curving ramps, elegant brises-soleils and a fluidity of interior and exterior spaces are characteristic of an airy, often colorful architecture well-suited to life in the tropics. New photographs and drawings were specially prepared for this publication. A biographical survey portraits the 40 most important Cuban architects of the era.

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Editoriale Marco Dezzi Bardeschi, Il ritorno di Aby Warburg, antropologo dell'immagine Alberto Grimoldi, Traduzioni e traduttori: le parole e le cose
Abbecedario minimo: Parte terza (G-I) Genealogia, Gestione, Giardini, Heritage, Hic et nunc, Iconografia, Icona, iconografia-iconologia, Identità (locale: Genius loci), Immagine, immaginare-immaginazione – immaginario. Osservatorio: la riforma della tutela Giuliano Volpe, Franceschini (2014) dopo Franceschini (1966), per una visione olistica del patrimonio culturale e paesaggistico. Revival neoegeico: fonti, esempi, conservazione e valorizzazione PierLuigi Panza, Neoegeico: genealogia di un gusto; Francesco Crispino, Neoegeico e cultura della morte a Napoli; Marco Dezzi Bardeschi, Storia e progetto per il mausoleo Schilizzi a Posillipo. Cultura del progetto contemporaneo Federico Calabrese, Espressionismo del minimo intervento: progetti di Arturo Franco al Matadero di Madrid Maria Adriana Giusti, Jade Valley (Cina): culto e cultura della terra negli edifici di Qingyun Storia della Pianificazione paesaggistica Bianca Gioia Marino, Lussemburgo, conservazione dinamica negli anni 60: Piero Gazzola e Jean Bernard Perrin ad Echternach. Il Moderno ritrovato Stefano Masi, Pierfrancesco Sacerdoti, Piero Portaluppi e il Diurno Venezia a Milano. Sicilia/ Samon à Tiziana Basiricò, Ri-conoscere i borghi siciliani degli anni Trenta. Emanuele Palazzotto, La centrale "Tifeo" di Giuseppe Samon à Augusta (1955-60) Dalle Scuole di Restauro: didattica, ricerca, progetto Andrea Stefanic, Letizia Mariotto, Giada Barbuto, Per il recupero della S.I.O.M.E. Grandi Impianti SpA a Malnate (VA). Laura Thermes, Federica Visconti, Progetto dell'esistente e paesaggio: il seminario di Chiaramonte Gulfi. Omaggio a Ricardo Porro e alle Scuole dell'Havana (Cuba) Alessandro Castagnaro, Ultima intervista a Ricardo Porro; Garatti, intervista a cura di Simone Vani. Segnalazioni La città storica tra identità e trasformazione (M. Caja); Nuovo realismo/postmodernismo, un dibattito aperto: architettura e filosofia (P. Gregory, R. Capozzi); Suspending Modernity: l'architettura di Franco Albini (M. Rossi); Milano Sottosopra: cinquant'anni di Metropolitana (S. Piardi); architetti del novecento: Gabriele Mucchi (1899-2002) (C. Camponogara, M. Vitale); Milano, Bologna, Roma: ritratti di città (G. Mele); EUR sconosciuta: il "piccolo codice" di Giuseppe Pagano (M. Mulazzani); Recuperato il tesoro del predatore dell'arte perduta (G. Volpe); Pop Culture, industrie del sogno e nuove (mutevoli) identità (CDB); Parma: Appello in difesa della Galleria e della Palatina.

"A revolution of forms is a revolution of essentials." -Jos Mart, Cuban intellectual and independence leader. Although the current surge of interest in Cuba has extended to that country's architecture, few know that the most outstanding architectural achievement of the Cuban Revolution stands neglected just outside Havana. The Escuelas Nacionales de Arte (National Art Schools), constructed from 1961 to 1965, were the result of an educational program initiated by Fidel Castro and Che Guevara soon after the Revolution of 1959. The architects they commissioned created an organic complex of brick and terra-cotta Catalan vaulted structures that reflected the optimism and exuberance of the period. The schools attempted to reinvent architecture, just as the Revolution hoped to reinvent society. However, even before construction was completed, the schools fell out of official favor and were subjected to an attack that resulted in their subsequent "disappearance." An ideological campaign branded them politically incorrect, a bourgeois luxury that was not in keeping with the Revolution. The buildings fell into disuse and, abandoned to the jungle, were literally overgrown. Now, almost 40 years later, Cuba is beginning to recognize and reclaim these significant works of architecture. Revolution of Forms investigates the history and politics surrounding the creation of these structures as well as their subsequent abandonment. The text is accompanied by archival photographs, plans, and images of the present condition of these structures.

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